

**Date:** Sep. 27<sup>th</sup> 2019  
**Opponent:** San Jose State  
**Game Time:** 6:00pm  
**Activities:** Post Game Campout, access to hiking trails

**Price:** \$20 per ticket

*\*Air Force Sport Patches will be provided to all Scouts!*

**Inventory is limited... sign-up early!**



## 2019 Scout Day Details

2:00 p.m. – North and South gates to USAFA open. Tailgate lots open to public.

4:00 p.m. - Gates at Falcon Stadium open

6:00 p.m. – Game begins

\*All the pre-game festivities start around 5:30 pm, so it is recommended to be in your seats before then.

\*There will be a Scout table that will be set up just inside gate 3 located on the south end of the field where your Patches will be available, as well as a knot tying challenge. That table will be set up from 5 pm until end of halftime. You will need to show your Scout Day ticket in order to receive your patch!

We will have this table set up starting at 4:00PM until end of halftime.

\*Overnight camping will be held in Lot 2A, which is the lot farthest southeast. If you are parking in Lot 2A, enter through the South Gate. Once the lot has cleared from the football game traffic, you are able to set up camp (or pull into this lot if you did not park there). This is the only lot you are able to camp in and there are no individual camping spots designated. You must clear the lot no later than 10 AM on Sunday.

**\*Parking at Falcon Stadium is \$10 cash per vehicle. Traffic on the Academy is increased on game days, therefore giving yourself plenty of time to drive to the stadium and park is highly recommended.**

\*Anything you may need must be brought by you – i.e. we will not provide tents, food, drinks, blankets, toiletries, etc.

\*Campers are permitted.

\*You are able to bring food, drinks, games, etc. but absolutely NO open flames are permitted! You can use a grill, but propane only.

\*There are trash cans in and around the lot, please pick up after yourselves.

\*There are a number of port-a-potties throughout the tailgate lots, so feel free to use them as needed.

Any questions, please feel free to call Griffin Mitchell 719-640-9833. He is the emergency contact that will be staying in the Press Box that evening. Thank you for participating! This is going to be a great event and we look forward to see you there!